



CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

**TUESDAY 27 JUNE 2006
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mark Versallion

Councillors:

Jean Lammiman
Julia Merison
John Nickolay
Dinesh Solanki
Yogesh Teli
Tom Weiss

B E Gate
Mitzi Green
David Perry

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

1. Vina Mithani
2. Camilla Bath
3. Salim Miah
4. Myra Michael
5. Narinder Singh Mudhar
6. –

1. Nana Asante
2. Dhirajlal Lavingia
3. Sasi Suresh

**Issued by the Democratic Services Section,
Legal Services Department**

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HARROW COUNCIL

CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

TUESDAY 27 JUNE 2006

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment of Councillor Versallion at the Special Meeting of the Overview and Scrutiny Committee meeting on 5 June as Chair of the Sub-Committee for the Municipal Year 2006/2007.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

5. **Appointment of Vice-Chair:**

To appoint a Vice-Chair of the Children and Young People Scrutiny Sub-Committee for the Municipal Year 2006/2007.

6. **Minutes:**
That the minutes of the meeting held on 4 April 2006 of the Lifelong Learning Scrutiny Sub-Committee (being the predecessor body to this Committee), having been circulated, be taken as read and signed as a correct record.
- Enc. 7. **Terms of Reference of the Children and Young People Scrutiny Sub-Committee:** (Pages 1 - 2)
To note the terms of reference of the Children and Young People Scrutiny Sub-Committee.
8. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
9. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
10. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
11. **References from Council and Other Committees:**
To receive any references from Council and/or other Committees.
- Enc. 12. **Children and Young People Scrutiny Sub-Committee Work Programme 2006/2007:** (Pages 3 - 20)
Report of the Director of People, Performance and Policy.
- Enc. 13. **Update on Children's Services Issues raised by Scrutiny:** (Pages 21 - 24)
Report of the Director of Children's Services.
- Enc. (a) **The Children and Young People's Plan:** (Pages 25 - 28)
Report of the Director of Children's Services.
- Enc. (b) **Special Educational Needs - Summary Report:** (Pages 29 - 32)
Report of the Director of Children's Services.
- (c) **Healthy Lifestyles:** (Pages 33 - 42)
- (i) **School Nurses:**
Elizabeth Robb, Director of Nursing at Northwick Park Hospital, will be in attendance for this meeting.
- (ii) **Update on Healthy Lifestyles:**
Report of the Director of Children's Services.
- Enc. (d) **Update on Harrow Sixth Form Collegiate:** (Pages 43 - 50)
Report of the Director of Children's Services.

14. **Any Other Business:**

Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL